



April 21, 2023

Mr. Lawrence T. White
Presiding Official
Office of the Deputy Chief Counsel
Pipeline and Hazardous Materials Safety
Administration
East Building, 2nd Floor
1200 New Jersey Avenue, SE
Washington, DC 20590

Via Email: Lawrence.White@dot.gov
Via FedEx: 7719 2331 6575

Re: Florida Gas Transmission Company (“Respondent”)
Respondent’s Post-Hearing Submissions
CPF No. 4-2022-032-NOPV

Dear Mr. White:

In accordance with your instructions at the hearing in the referenced matter, held on March 22, 2023, Respondent hereby submits to the administrative record the following materials:

- A. Respondent’s Post-Hearing Brief.
- B. Index of Authorities Cited in Post-Hearing Brief of Florida Gas Transmission Company.
- C. Submission of Hearing Transcript to the Administrative Record.

For your convenience, enclosed please find a flash drive containing images of the Hearing Exhibits as well as those certain Prehearing Submissions and Case File Exhibits which were referenced during the hearing. Additionally, if you would wish to receive a hard copy of the authorities listed in the Index of Authorities Cited in the Post-Hearing Brief, please advise, and a set will be expedited to your office.

Also, enclosed is a copy of STP-PT-011, *Integrity Management of Stress Corrosion Cracking in Gas Pipeline High Consequence Areas* issued on October 31, 2008. This ASME Standard is a document relied upon by Mr. Mark Hereth in the Report of Mark L. Hereth (Respondent’s Prehearing Submission 7) which was inadvertently omitted from the Report.

By copy of this letter, the foregoing materials are being provided to Region Counsel, Ian Curry, as well as the Director, Central Region, Bryan Lethcoe.





We look forward to receiving the Region Recommendation and responding to same. Additionally, at such time as the Final Order in this case is posted, Respondent requests that its Post-Hearing Brief be posted as well.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Vince Murchison'.

Vince Murchison

Counsel for Respondent

cc: Ian Curry, PHMSA (Via Email: Ian.Curry@dot.gov and FedEx: 7719 2337 8194)
Bryan Lethcoe, OPS (Via Email: Bryan.Lethcoe@dot.gov and FedEx: 7719 2342 3444)
Heidi Murchison, Energy Transfer (Via Email: Heidi.Murchison@energytransfer.com)
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